



TO ALL BRANCH, UNIT AND ASSOCIATE MEMBERS

Board of Governors: Tuesday June 4th @ 9 AM FRA

Board of Directors: Monday June 10th @ 4 PM FRA

Branch Meeting: Wednesday June 12th @ 5 PM FRA

Unit Meeting: Thursday June 13th @ 5PM FRA

National website: <http://www.fra.org/>

June is upon us; summertime weather is here...

Branch continues to host dinner on Friday nights during Paddle Wheel. We hope you are all enjoying this. If you have any suggestions as to food options you might like to see, let it be known and we will see what we can do. While on the topic of suggestions, we have a suggestion box by the door of the Club to let us know what you think. They are read and answered (if you leave your name on it) every month by the Board of Governors. If you don't want to write out a suggestion, join us for a meeting and give us your ideas. We are always looking for people to help. You don't have to volunteer for the full time; let's split it up, help a little at a time... 30 minutes to an hour is all we are asking. We occasionally will need a break to enjoy your company!

Elections were held in May. Check out the Club TV to see the leadership for your Branch, Unit and Club. Meeting times are listed above and on the Club TV which rotates our calendars and activities (thanks Rich D.).

On May 3rd we presented our 3rd Annual Dick Craigen NJrROTC Scholarship to Brandon Vo of Everett High School. On May 23rd we presented our 1st Ronald Vukasin MCJrROTC Scholarship to Jenna Bjella of Snohomish High School. Each of these scholarships are for \$2000 given to outstanding students as they graduate and head to college. Both recipients intend to serve in the Navy and Marine Corps following college.

The Regional Convention is September 6 – 8, 2019 at the Delta Hotel, 310 Pine St., Everett, WA. We encourage all to attend.

On a sad note we say Fair Winds and Following Seas to Marvin Brown – Board of Governors, Board of Directors and Branch Membership Chairman.

Remember, any feedback you would like to give is welcome. Please use the comments box and ALL comments are read by our Governors and they do respond back. Remember this is your place.

I want to thank you for taking the time to read this letter, for coming to the Branch, Auxiliary and Club 170 and participating and spending your time with us. As the summer temperatures approach and we break the bonds of our house to enjoy the beautiful Northwest, be safe, stay hydrated and protect one another and our environment.

**Semper Fidelis,
Semper Fortis, Semper Paratus
Steve Sears
President, Branch 170**